

Docket No.:

K-0341



2821\$  
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

Sung Chun CHO

Group Art Unit: 2821

Serial No. 09/985,919

Confirm. No.: 4570

Examiner: Tuyet T. VO

Filed: November 6, 2001

For: PLASMA DISPLAY PANEL AND DRIVING METHOD THEREOF

**TRANSMITTAL**

Assistant Commissioner for Patents  
Washington, D. C. 20231

Sir:

Transmitted herewith is an Amendment in the above-identified application.

Additional fee is required.

The fee has been calculated as shown below:

	NO. OF CLAIMS	HIGHEST PREVIOUSLY PAID FOR	EXTRA CLAIMS	RATE	FEE
Total Claims	27	24	2	x \$18 =	\$54.00
Independent Claims	8	7	1	x \$84 =	\$84.00
If multiple claims newly presented, add \$280.00					
Fee for extension of time					
<b>TOTAL FEE DUE</b>					<b>\$138.00</b>

Please charge my Deposit Account No. 16-0607 in the amount of \$. An additional copy of this transmittal sheet is submitted herewith.

Checks in the amount of \$120.00 (Check # 10384) and \$18.00 (Check #10393) are attached.

The Commissioner is hereby authorized to charge payment of any fees associated with this communication or credit any overpayment, to Deposit Account No. 16-0607, including any filing fees under 37 C.F.R. 1.16 for presentation of extra claims and any patent application processing fees under 37 C.F.R. 1.17.

Respectfully submitted,  
FLESHNER & KIM, LLP

Daniel Y.J. Kim  
Registration No. 36,186  
Laura L. Lee  
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Chantilly, VA 20153-1200  
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Date: **October 10, 2003**  
DYK/LLL:kvn



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application No. : 09/985,919  
In re Application of : Sung Chun CHOI  
Filed : November 6, 2001  
TC/A.U. : 2821  
Examiner : Tuyet Thi Vo  
Docket No. : K-0341  
Customer No. : 34610  
Title: PLASMA DISPLAY PANEL AND DRIVING METHOD THEREOF

REPLY AND/OR AMENDMENT  
UNDER 37 C.F.R. §1.111 AND/OR 1.121

**MAIL STOP FEE AMENDMENT**  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

Sir:

In reply to the Office Action dated July 10, 2003, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Listing of Claims** begins on page 3 of this paper.

**Remarks/Arguments** begin on page 14 of this paper.

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